



2018 MINI-GRANT PROGRAM

CRITERIA

Innovative and creative teaching ideas (*project title & description*)

Benefit to student (*goals & objectives*)

Enrichment (*how project enhances curriculum*)

Number of students reached per year

Shelf life of project (*# years project may be repeated*)

All applications must be completed in full

The Auburn Chamber of Commerce Mini-Grant Program provides grants of up to **\$250** each on a competitive basis for special and worthy projects that benefit students. This program is designed to support the development of innovative teaching ideas and increase student motivation and enthusiasm by providing funds for instructional experimentation and enrichment activities. The project may be an individual or team effort. ***Be creative!***

The grant application is attached and must be returned to your building principal by **Wednesday, September 26, 2018**. Applications will be reviewed by the School/Business Partnership Committee and awards will be made in November.

If you have any questions, please do not hesitate to contact your School/Business Partnership Liaison or Virginia Parent at the Auburn Chamber of Commerce (508) 753-2924 x240 or email info@auburnchamberma.org

AUBURN CHAMBER OF COMMERCE

446 Main Street, Suite 200

Worcester, MA 01608

508-753-2924

Attn: Virginia Parent

2018 MINI-GRANT PROGRAM

Application Form

Date: _____

Applicant(s) _____

Position _____

School _____ Address _____

1. Project Title _____
(Capture the spirit of your project in a few words.)

2. Project Description _____
(Paint a word/picture of your project in action.)

3. How does this project enhance the curriculum? _____

OVER →

4. Goals _____
(Primary goal including 2 -3 objectives)

√ _____

√ _____

√ _____

5. Budget – Please provide a detailed breakdown of all projected expenses. *(If the project exceeds \$250, you must list additional funding sources that have been acquired in order to complete your project.)*

Item	Cost
Total Cost:	

6. Anticipated Number of Students Reached Per Year _____ Shelf Life of Project (years) _____

Applicant's Signature _____

Building Principal's Signature _____
